

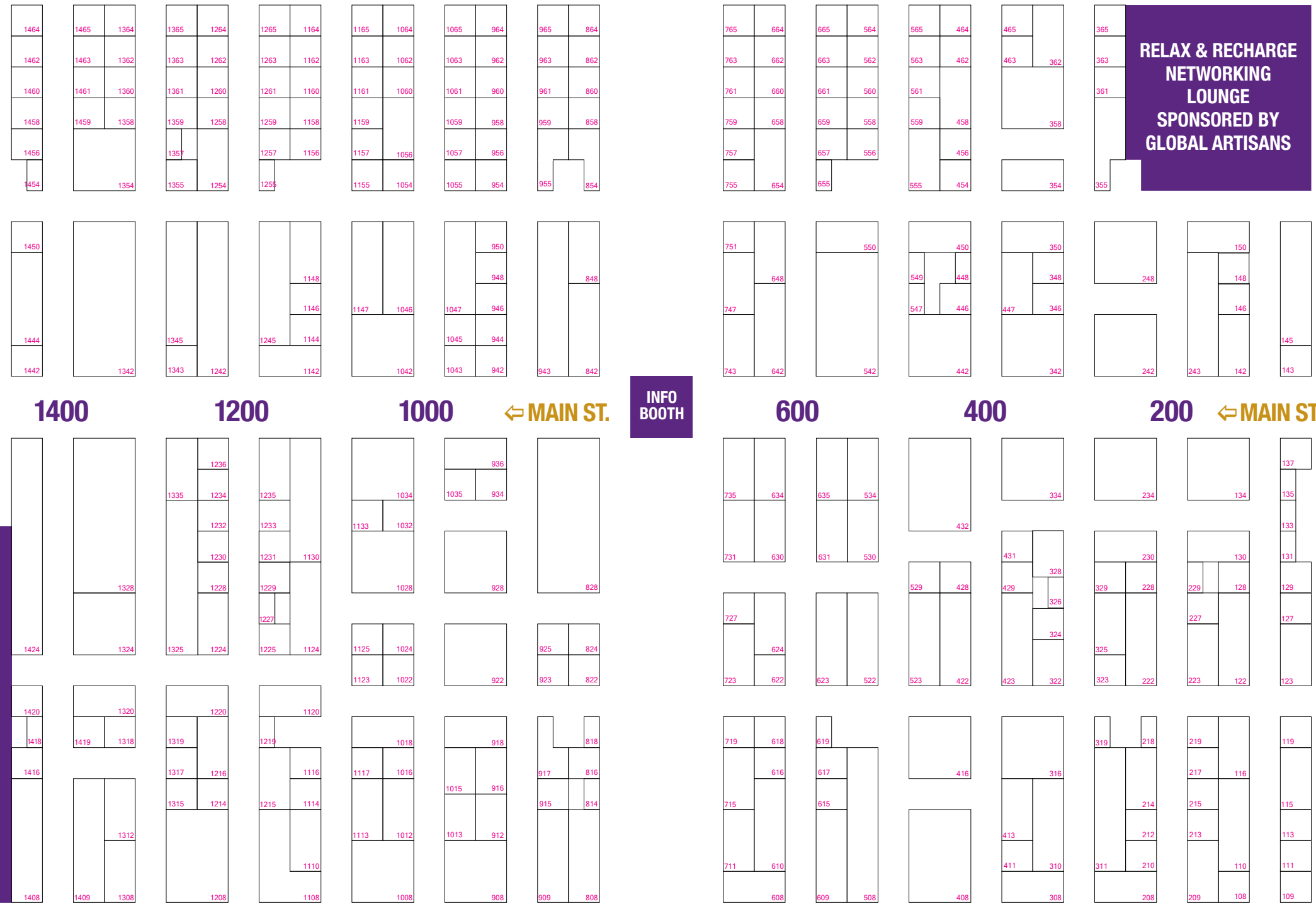
Exhibitors Floor Plan

NUMBERS CORRESPOND TO EXHIBITOR BOOTH NUMBERS



FOOD COURT

**SAMPLE SPREE**  
**FRIDAY, OCTOBER 28**  
**7-8:30 P.M.**



**RELAX & RECHARGE**  
**NETWORKING**  
**LOUNGE**  
**SPONSORED BY**  
**GLOBAL ARTISANS**

**HALL B**  
**ENTRANCE**



**BUSINESS SERVICES**  
**EXHIBITOR REGISTRATION**  
**PACKAGE CHECK**  
**COMMEMORATIVE ITEMS**  
**SNEAK PEEK**

**HALL C**  
**ENTRANCE**

**NURSING LOUNGE**  
**EMT**